



## **TRAVEL FELLOWSHIP GUIDELINES INTERNATIONAL STOCKMEN'S EDUCATIONAL FOUNDATION**

In an effort to enhance the educational experiences of college students and strengthen the leaders of tomorrow's livestock industry, the International Stockmen's Educational Foundation awards travel fellowships each year for the International Livestock Congress to senior level and graduate students of accredited colleges or universities.

The International Livestock Congress Calgary, managed through a partnership of the ISEF, Canadian Cattlemen's Association and the Calgary Stampede™ is a unique global event that brings leaders from the livestock industry together discuss issues of international importance that affect the future of animal agriculture. Students will participate in event **October 1-3, 2007** in Calgary, Alberta. Events will include a student career workshop, the International Livestock Congress Calgary, the CCA Leaders Conference and tours of area plants, feedlots and ranches.

Fellowships include airfare, ground transportation, hotel and scheduled meals. Scholastic achievement, leadership experiences and letters of recommendation are all part of the stringent qualifying requirements.

**Travel fellowship recipients must participate in all activities of the Congress and develop a professional paper that summarizes the outcomes of the event.**

**These papers must be submitted in English to the student's department head and a copy forwarded to the ISEF office within 90 days following the Congress. Papers will be evaluated by a selection committee for possible publication in a proceedings of the event, with the author of the paper selected as outstanding possibly invited to additional ISEF activities.**

**Recipients will also be required to make a presentation to a breed association or a similar group in their area about their experiences at the International Livestock Congress.**

Completed applications, along with college transcripts, three letters of reference and a head/shoulders photograph (no passport photos, please) should be sent to:

Julie J. Bryant  
International Stockmen's Educational Foundation  
P.O. Box 26918  
Fort Worth, Texas 76126

**Deadline for applications:     August 1, 2007**

*Please note that students have been disqualified for failing to send all required information. You will not be notified if all information is not received.*



**2007 FELLOWSHIP APPLICATION  
INTERNATIONAL STOCKMEN'S EDUCATIONAL FOUNDATION**

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Fill in all information completely. Incomplete applications cannot be considered. Please print or type.  
***Do Not Bind, Staple or Fold Any Part of this Application or Required Materials. All material must be provided on 8.5 X 11 (US letter size) paper.***

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**I. PERSONAL DATA**

NAME

\_\_\_\_\_  
Last First Middle Initial

PERMANENT ADDRESS

(Your home address)

\_\_\_\_\_  
Address City

\_\_\_\_\_  
State/Province Postal Code Country

(\_\_\_\_\_) \_\_\_\_\_ @ \_\_\_\_\_  
(permanent phone number) E-mail address

LOCAL ADDRESS

(School address)

\_\_\_\_\_  
Address City

\_\_\_\_\_  
State/Province Postal Code Country

(\_\_\_\_\_) \_\_\_\_\_ @ \_\_\_\_\_  
(local phone number) E-mail address if different

Please indicate which address to use for correspondence to be received from December 1 through the end of February. ☐ Permanent Address ☐ Local Address

NAME OF UNIVERSITY

\_\_\_\_\_

CURRENT CLASSIFICATION Circle all that apply: Senior Graduate Student Master's PhD

GRADE POINT AVERAGE \_\_\_\_\_ / \_\_\_\_\_ on a scale of \_\_\_\_\_  
(major) (cumulative)

**II. HONORS, AWARDS AND SCHOLARSHIPS RECEIVED**

**III. DESCRIBE YOUR EDUCATION AND WORK EXPERIENCE.**

**IV. EXPLAIN WHY YOU ARE INTERESTED IN ATTENDING THE CONGRESS AND HOW YOU WOULD EXPECT THE INTERNATIONAL LIVESTOCK CONGRESS TO BENEFIT YOUR CAREER OBJECTIVES.**

**V. LIST OF EXTRACURRICULAR ACTIVITIES (additional sheets may be added)**

\_\_\_\_\_  
Student's signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Department Head's signature

\_\_\_\_\_  
Date

Application checklist:

- ☐ Completed application
- ☐ College transcripts or grade reports
- ☐ Three letters of reference
- ☐ Head and shoulders photograph ***suitable for publishing*** – Digital Preferred! Do not print photographs on laser or inkjet paper. Print on photo paper only or have processed if mailing.  
(Will be used for printing in the program and cannot be returned. ***NO PASSPORT PHOTOS***  
If e-mailing, please send as a jpg or tif file at least 250K in size)

**DO NOT STAPLE OR BIND YOUR APPLICATION OR OTHER MATERIALS. ALL MATERIALS MUST BE PROVIDED ON 8.5 X 11 (US LETTER SIZE) PAPER.**

**All should be sent to:**

**Julie J. Bryant  
International Stockmen's Educational Foundation  
P.O. Box 26918  
126 Rivercreek Ranch Lane (for overnight or express mail)  
Fort Worth, Texas 76126**

**Deadline for applications: August 1, 2007**

Applications may be e-mailed or faxed. E-mail to [julie@theisef.com](mailto:julie@theisef.com) or fax to **817-887-5288**. All e-mailed or faxed applications *must be followed* by a signed hard copy. Photographs may be e-mailed (preferred) and do not require followup.